**Assessment Committee Agenda**

**Noon, June 12, 2018**

**313 Graves**

*\*\*\*Lunch will be served starting at 11:30 AM, with the meeting to begin at noon.\*\*\**

1. Discussion of Portfolio Process
   1. **REMINDER: Please bring suggested program-specific components and/or feedback regarding portfolio.**
2. Annual Reporting Process
3. Assessment Updates
4. New Business