**Assessment Committee Agenda**

**Noon, July 17, 2018**

**109 Carmichael**

*\*\*\*Lunch will be served starting at 11:30 AM, with the meeting to begin at noon.\*\*\**

* Approval of the Minutes (Please see attachment)
* Discussion of Portfolio Process- Committee Member Presentations/Sharing and Discussion
* Annual Reporting Process
* Assessment Updates
* New Business

1. CIEP updates
2. Website discussion

* Fall 2018 Meetings

***We look forward to seeing many of you on Tuesday.***

***Reminder--room change-109 Carmichael***

**REMINDER: Please bring the following items with you to the meeting:**

1. **Suggested program-specific components and/or feedback regarding portfolio;**
2. **The large charts you started at last month’s meeting.**