**Assessment Committee Agenda**

**March 8, 2022**

**12:00 p.m.**

**102 Autherine Lucy Hall**

1. **Approval of the Minutes**
2. **Continuous Improvement/Assessment Spotlight**
   * Educational Leadership (Dr. Jingping Sun)
3. **Curriculum Mapping**
4. **Continuous Improvement/Assessment Spotlight** 
   * Special Education (Dr. Lucy Barnard-Brak)
5. **CAEP Self-Study**
6. **Portfolio Updates**
7. **Data Highlights & CAEP Annual Report Highlights**
8. **Continuous Improvement**
9. **New Business/Announcements**